



# OHIO MORGAN HORSE ASSOCIATION 2021 MEMBERSHIP APPLICATION

Complete this form and return it with full payment to:  
Ohio Morgan Horse Association  
c/o Elizabeth Burick, Membership Secretary  
1441 Lake O pines St NE Hartville OH 44632  
[elizabethburick@yahoo.com](mailto:elizabethburick@yahoo.com) ■ 330-495-0538

## MEMBERSHIP

Each membership includes two free enrollments of horse(s) or an equitation exhibitor and a horse in the 2021 High Point Program. New this year, the one-year subscription to the Horsemen's Corral, with OMHA's print newsletter will now cost \$5.00.

### Types of Memberships (Please Select one)

- |   |      |
|---|------|
| <input type="checkbox"/> <b>INDIVIDUAL</b> (18 years and older)             | \$35 |
| <input type="checkbox"/> <b>FAMILY</b> (Parents, and children under age 18) | \$35 |
| <input type="checkbox"/> <b>JUNIOR</b> (17 years and younger)               | \$35 |
| <input type="checkbox"/> <b>Horseman's Corral</b>                           | \$5  |

- Yes**  
 **No**

Please select yes or no if you would like to have your information listed on our online membership directory.

Name

E-Mail Address for Household

Street Address

City, State, ZIP

Primary Phone

Child's Name: \_\_\_\_\_ Child's Age: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Child's Age: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Child's Age: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Child's Age: \_\_\_\_\_

## HIGH POINT

Two horses, or One horse and an equitation exhibitor to be enrolled in the 2021 program at no charge.

Rider: \_\_\_\_\_

Horse Name: \_\_\_\_\_

Horse Name: \_\_\_\_\_

(For any additional horses please use the high point enrollment form)